# BRUHAT BENGALORE MAHANAGARA PALIKE

## Street Light Maintenance

## M/s. Kusuma Electricals

Statements showing the details of the materials used to rectify the non-burning Street Lights in Ward No. **14** Package '**D-03**' Dasarahalli Zone from 01/04/2021 to 30/04/2021 is as follows

| Sl No | Date | Lamps | | | | Choke | | | | LED | | | | SV | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TL | SV 125 W | SV 250 W | SV 400 W | TL | SV 125 W | SV 250 W | SV 400 W | 24 W | 65 W | 90W | 110/ 120 W | Holder | Ignitor |
| 1 | 01/04/2021 | 1 | | 6 | | 1 | | 3 | | | 2 | 2 | | 03 | 05 |
| 2 | 02/04/21 | 2 | | 7 | | 2 | | 4 | | | 1 | 1 | | 01 | 07 |
| 3 | 03/04/21 | 1 | | 5 | | 1 | | 3 | | 5 | – | – | | 03 | 02 |
| 4 | 04/04/21 | 2 | | 6 | | 1 | | 3 | | 1 | 1 | 1 | | 03 | 07 |
| 5 | 05/04/21 | 1 | | 6 | | – | | 4 | | – | 1 | 1 | | 03 | 05 |
| 6 | 06/04/21 | – | | 5 | | – | | 3 | | – | 03 | 04 | | 02 | 05 |
| 7 | 07/04/21 | 1 | | 5 | | – | | 3 | | – | 1 | 1 | | 03 | 06 |
| 8 | 08/04/21 | 1 | | 5 | | 1 | | 3 | | – | 2 | 2 | | 03 | 07 |
| 9 | 09/04/21 | 1 | | 6 | | – | | 4 | | – | 3 | 1 | | 04 | 05 |
| 10 | 10/04/21 | 2 | | 7 | | 1 | | 3 | | – | 3 | 1 | | 03 | 05 |
| 11 | 11/04/21 | – | | 3 | | 1 | | 4 | | – | 1 | 1 | | 02 | 02 |
| 12 | 12/04/21 | 2 | | 4 | | 1 | | 5 | | – | 2 | 2 | | 04 | 04 |
| 13 | 13/04/21 | 1 | | 5 | | 1 | | 3 | | 1 | 2 | 2 | | 03 | 02 |
| 14 | 14/04/21 | 1 | | 6 | | 2 | | 4 | | – | 2 | 2 | | 05 | 06 |
| 15 | 15/04/21 | 1 | | 7 | | 2 | | 6 | | – | – | – | | 03 | 02 |
| 16 | 16/04/21 | 1 | | 8 | | 1 | | 3 | | – | 1 | 1 | | 04 | 02 |
| 17 | 17/04/21 | – | | 9 | | 2 | | 2 | | – | – | – | | 02 | 03 |
| 18 | 18/04/21 | 2 | | 4 | | 3 | | 5 | | 3 | – | – | | 02 | 03 |
| 19 | 19/04/21 | 2 | | 3 | | 1 | | 4 | | – | 3 | 3 | | 02 | 04 |
| 20 | 20/04/21 | 2 | | 3 | | 2 | | 03 | | – | 2 | 2 | | 02 | 05 |
| 21 | 21/04/21 | 1 | | 5 | | 3 | | 5 | | – | 5 | – | | 03 | 05 |
| 22 | 22/04/21 | 1 | | 5 | | 1 | | 8 | | – | 3 | – | | 01 | 05 |
| 23 | 23/04/21 | – | | 6 | | 2 | | 3 | | 1 | 4 | 3 | | 01 | 06 |
| 24 | 24/04/21 | 2 | | 7 | | – | | 4 | | – | 2 | 2 | | 02 | 03 |
| 25 | 25/04/21 | 3 | | 7 | | 2 | | 5 | | – | 1 | 1 | | 03 | 05 |
| 26 | 26/04/21 | 1 | | 6 | | – | | 5 | | – | – | 2 | | 04 | 05 |
| 27 | 27/04/21 | 1 | | 3 | | 2 | | 4 | | – | – | 1 | | 02 | 05 |
| 28 | 28/04/21 | 1 | | 8 | | 2 | | 3 | | – | 1 | 1 | | 01 | 04 |
| 29 | 29/04/21 | 1 | | 4 | | 1 | | 3 | | – | 1 | 1 | | 02 | 04 |
| 30 | 30/04/21 | 1 | | 3 | | 1 | | 3 | | – | 2 | 1 | | 01 | 06 |
| 31 | | | | | | | | | | | | | | | |
| | TOTAL | 36 | | 164 | | 37 | | 115 | | | 49 | 39 | | 79 | 133 |

J.E/A.E.E/E.E
BANGALORE MAHANAGARA PALIKE
JUNIOR ENGINEER (Ele)
Bruhath Bangalore Mahanagara Palike
Dasarahalli Zone, Bangalore

Supervisor: Street Lights Incharge

Executive Engineer (Ele)
Bruhath Bangalore Mahanagara Palike
Dasarahalli Zone

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# BRUHAT BENGALORE MAHANAGARA PALIKE

**Street Light Maintenance**

**M/s. Kusuma Electricals**

Statements showing the details of the materials used to rectify the non-burning Street Lights in Ward No: 14 Package 'D-03' Dasarahalli Zone from 01/03/2021 to 31/03/2021 is as follows

01/03/2021

| Sl No | Date | Lamps | | | | Choke | | | | LED | | | | SV | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TL | SV 125 W | SV 250 W | SV 400 W | TL | SV 125 W | SV 250 W | SV 400 W | 24 W | 65 W | 90W | 110/ 120 W | Holder | Ignitor |
| 1 | 01/03/2021 | 2 | | 5 | | 1 | | 3 | | 1 | 1 | 1 | | 02 | 05 |
| 2 | 02/03/2021 | 1 | | 6 | | 1 | | 2 | | 1 | 1 | 1 | | 03 | 05 |
| 3 | 03/03/21 | 2 | | 5 | | 2 | | 3 | | 1 | 1 | 1 | | 02 | 05 |
| 4 | 04/03/21 | 1 | | 6 | | 2 | | 2 | | 1 | 2 | 1 | | 03 | 05 |
| 5 | 05/03/21 | 1 | | 7 | | 2 | | 4 | | 1 | 1 | 1 | | 02 | 02 |
| 6 | 06/03/21 | 2 | | 5 | | 2 | | 3 | | 1 | 1 | 1 | | 03 | 06 |
| 7 | 07/03/21 | 1 | | 6 | | 1 | | 2 | | 1 | 1 | 1 | | 03 | 07 |
| 8 | 08/03/21 | 1 | | 7 | | 1 | | 4 | | 1 | 1 | 2 | | 01 | 05 |
| 9 | 09/03/21 | 2 | | 3 | | 1 | | 5 | | 1 | 1 | 1 | | 02 | 05 |
| 10 | 10/03/21 | 1 | | 4 | | 1 | | 5 | | 2 | 1 | 2 | | 03 | 06 |
| 11 | 11/03/21 | 1 | | 5 | | 1 | | 3 | | 1 | 1 | 1 | | 01 | 08 |
| 12 | 12/03/21 | 1 | | 6 | | 2 | | 4 | | 1 | 1 | 1 | | 02 | 07 |
| 13 | 13/03/21 | 1 | | 6 | | 3 | | 4 | | 1 | 1 | 1 | | 03 | 05 |
| 14 | 14/03/21 | 1 | | 5 | | 1 | | 4 | | 1 | 1 | 1 | | 04 | 06 |
| 15 | 15/03/21 | 1 | | 5 | | 2 | | 6 | | 2 | 1 | 2 | | 05 | 05 |
| 16 | 16/03/21 | 1 | | 5 | | 2 | | 6 | | 1 | 1 | 2 | | 03 | 04 |
| 17 | 17/03/21 | 2 | | 6 | | 1 | | 5 | | 1 | 1 | 2 | | 02 | 03 |
| 18 | 18/03/21 | 1 | | 4 | | 1 | | 5 | | 1 | 1 | 1 | | 01 | 02 |
| 19 | 19/03/21 | 1 | | 3 | | 1 | | 4 | | 1 | 1 | 6 | | 03 | 05 |
| 20 | 20/03/21 | 1 | | 7 | | 1 | | 4 | | 1 | 1 | 3 | | 04 | 03 |
| 21 | 21/03/21 | 1 | | 08 | | 1 | | 4 | | 3 | 2 | 2 | | 02 | 04 |
| 22 | 22/03/21 | 1 | | 6 | | 1 | | 5 | | 1 | 1 | 2 | | 01 | 05 |
| 23 | 23/03/21 | 1 | | 6 | | 1 | | 6 | | 1 | 2 | 1 | | 02 | 07 |
| 24 | 24/03/21 | 2 | | 6 | | 2 | | 6 | | 1 | 2 | 2 | | 01 | 08 |
| 25 | 25/03/21 | 1 | | 5 | | 1 | | 7 | | 1 | 2 | 1 | | 03 | 07 |
| 26 | 26/03/21 | 1 | | 5 | | 1 | | 6 | | 2 | 2 | 1 | | 01 | 05 |
| 27 | 27/03/21 | 3 | | 7 | | 1 | | 5 | | 1 | 1 | 1 | | 02 | 06 |
| 28 | 28/03/21 | 1 | | 7 | | 2 | | 5 | | 1 | 1 | 1 | | 01 | 08 |
| 29 | 29/03/21 | 3 | | 9 | | 1 | | 4 | | 1 | 1 | 1 | | 03 | 04 |
| 30 | 30/03/21 | 2 | | 9 | | 1 | | 4 | | 1 | 1 | 1 | | 01 | 03 |
| 31 | 31/03/21 | 1 | | 5 | | 2 | | 3 | | 1 | 1 | | | 02 | 03 |
| TOTAL | | 34 | | 179 | | 38 | | 133 | | 14 | 24 | 44 | | 71 | 161 |

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Executive Engineer (Ele)
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Dasarahalli Zone

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# BRUHAT BENGALORE MAHANAGARA PALIKE

**Street Light Maintenance**

**M/s. Kusuma Electricals**

Statements showing the details of the materials used to rectify the non-burning Street Lights in Ward No: 14 Package 'D-03' Dasarahalli Zone from 01/02/2021 to 28/02/2021 is as follows

| Sl No | Date | Lamps | | | | Choke | | | | LED | | | | SV | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TL | SV 125 W | SV 250 W | SV 400 W | TL | SV 125 W | SV 250 W | SV 400 W | 24 W | 65 W | 90W | 110/ 120 W | Holder | Ignitor |
| 1 | 01/02/2021 | 1 | | 03 | | 1 | | 03 | | | 1 | 1 | | 03 | 05 |
| 2 | 02/02/21 | 1 | | 06 | | — | | 02 | | | 1 | 1 | | 03 | 05 |
| 3 | 03/02/21 | 1 | | 05 | | — | | 03 | | | 1 | 5 | | 03 | 08 |
| 4 | 04/02/21 | — | | 06 | | — | | 02 | | | — | — | | 04 | 08 |
| 5 | 05/02/21 | — | | 07 | | 1 | | 03 | | | — | — | | 04 | 07 |
| 6 | 06/02/21 | — | | 02 | | 1 | | 04 | | | — | 3 | | 02 | 05 |
| 7 | 07/02/21 | 1 | | 07 | | 1 | | 04 | | | — | — | | 02 | 05 |
| 8 | 08/02/21 | 2 | | 06 | | 1 | | 03 | | | 1 | 1 | | 01 | 06 |
| 9 | 09/02/21 | 1 | | 06 | | 1 | | 03 | | | — | — | | 01 | 06 |
| 10 | 10/02/21 | 2 | | 06 | | 1 | | 04 | | | 2 | 4 | | 03 | 05 |
| 11 | 11/02/21 | 1 | | 08 | | 1 | | 03 | | | 2 | — | | 01 | 05 |
| 12 | 12/02/21 | 1 | | 08 | | 2 | | 05 | | | 1 | — | | 01 | 05 |
| 13 | 13/02/21 | 1 | | 03 | | 2 | | 03 | | | 1 | — | | 01 | 05 |
| 14 | 14/02/21 | 1 | | 05 | | 1 | | 03 | | | 2 | 2 | | 02 | 05 |
| 15 | 15/02/21 | 1 | | 06 | | 2 | | 02 | | | — | — | | 01 | 06 |
| 16 | 16/02/21 | 1 | | 07 | | 1 | | 00 | | | 2 | — | | 02 | 06 |
| 17 | 17/02/21 | 2 | | 08 | | 1 | | 04 | | | — | — | | 02 | 06 |
| 18 | 18/02/21 | 2 | | 08 | | — | | 03 | | | — | 5 | | 02 | 07 |
| 19 | 19/02/21 | 1 | | 05 | | — | | 03 | | | 3 | — | | 01 | 08 |
| 20 | 20/02/21 | 1 | | 06 | | 2 | | 06 | | | — | — | | 01 | 08 |
| 21 | 21/02/21 | — | | 05 | | 2 | | 05 | | | — | — | | 01 | 05 |
| 22 | 22/02/21 | 1 | | 01 | | 1 | | 06 | | | 2 | 1 | | 01 | 03 |
| 23 | 23/02/21 | 1 | | 06 | | — | | 02 | | | — | — | | 01 | 04 |
| 24 | 24/02/21 | 2 | | 07 | | 1 | | 02 | | | — | — | | 01 | 04 |
| 25 | 25/02/21 | 2 | | 07 | | 1 | | 06 | | | 5 | 1 | | 01 | 03 |
| 26 | 26/02/21 | 2 | | 04 | | 1 | | 05 | | | — | 1 | | 01 | 02 |
| 27 | 27/02/21 | 2 | | 09 | | 2 | | 04 | | | — | — | | | |
| 28 | 28/02/21 | 2 | | 0 | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | |
| | TOTAL | 33 | | 175 | | 27 | | 107 | | | | 25 | 32 | 50 | 150 |

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